

State of New Jersey

CHRIS CHRISTIE

Governor

KIM GUADAGNO Lt. Governor DEPARTMENT OF ENVIRONMENTAL PROTECTION
Bureau of Case Management
Mail Code 401-05F
P.O. Box 420
Trenton, New Jersey 08625-0420
Telephone: 609-633-1455

BOB MARTIN Commissioner

Patricia Simmons-Pierre Remedial Project Manager USEPA Region 2 290 Broadway, 20th Floor New York, NY 10007-1866

Re:

L. E. Carpenter (LE)

Wharton, Morris County, New Jersey

SRP PI# 003017

Dear Ms. Simmons-Pierre:

The New Jersey Department of Environmental Protection (Department) has completed a review of the First Semiannual Monitoring Report 2015 dated July 2015, submitted pursuant to CERCLA and the Technical Requirements for Site Remediation at N.J.A.C. 7:26E (Tech Rules).

The Department finds the report to be acceptable as submitted.

If you have any questions regarding this matter I may be contacted at (609) 633-1416, or at Anthony.Cinque@dep.state.nj.us.

Sincerely,

Anthony Cinque, Case Manager Bureau of Case Management

September 9, 2015

cc:

Steve Byrnes, NJDEP/BEERA Daryl Clark, NJDEP/BGWPA

470822